ATKINSON'S EVENING POST,
AND PHILADELPHIA SATURDAY NEWS.

Vol. XVIII. Philadelphia, June 15, 1839. Whole No. 933.

THE GOINGS FORTH OF GOD.

BY OTWAY CURRY.

God walks i' the earth. The pelting rills
And sluggish streams believe Him glance away,
Reposing in His strength. On the plains,
And sprigged fields, and in the sunny mead,
The living throngs of earth believe Him fail,
With the full lymph reserving from his hand
Immortal life and gladness. Clothed upon
With living green as the mountain herald's mead,
And made life a little too much like an Arabian tale
The brightness of his coming, and the power
Of His all-over liberality.
God smileth on the ocean.

The glassy waters reach like a mirror,
The surging billows and the gambolling storms
Cower to their wonted rest. The hoary deep,
And the green, gurgling sea stands, off in
The bosom of their treasures—pearls and shells,
And ever-wakeful dangers of the flashing foam,
A-dozing on the moonbeam's lazy sheen,
And coral dances of memories in the depths,
And gay fishes in the glass of the ocean.
God, in strength, is in the sky. From sun to sun,
From east to west the livid lightnings flash;
And rolls—though all spare proclaim
The grandeur of His strength—the awful voice
Of His omnipotence, so deep, so terrible profound,
Yet such the wondering concert of the spheres,
That in order true, with marshalling hosts
Of starry warriors, they followed o'er
Unwithdrawn fire that clears the lazy air,
And the flood of untrusted light,
Fly with the fire and wonder-working clouds
Back to man's ken, and deep in darkness.
God's strength is the heavens. Redolent stars,
Evolved from nothing. Around him all
Dread power, dominion, and the mighty thrones;
Angels of God—adoring millions—
With spirit and with song
Time, space, light, dominion, majesty,
Are but servitors to Jehovah's Throne.
Feet, rest, creation, eternal. Power exists!

SLEEPY HOLLOW.

BY GEOFFREY CRAYON, GENT.

Having stitched my tent, probably for the remainder of the night, in the neighborhood of Sleepy Hollow, I am tempted to give some account of the quiet little nook of land, more especially as it has room to spare, and is actually under the jurisdiction of my reverend friend and master, the sage historian of New York, Mr. Diedrich Knickerbocker. The existence of the place has been hinted at in various works of this author, and in all such hints, and from the odd sound of the name, among the sonorous nomenclature of the Dutch settlements, I have readily conjectured the whole to be a fanciful creation, founded on some whimsical circumstances. I must confess that there is some appearance cautiously to conceal the truth, which has given the author credit for more invention than he really possesses. Indeed, I am rather inclined to believe, from the frankness with which he has owned up for the rest of his stories, that he has thought proper to draw a veil over this, lest the inquisitive should discover that the whole is not a fiction. Be this as it may, I have thought it my duty, as a conscientious traveller, to examine the place in person, and to ascertain, if possible, the truth of the matter. I have accordingly passed a week in the neighborhood, and have diligently explored every part of it, by chance, or design, that was at all likely to contain any thing mysterious or romantic. The result of my researches I shall proceed briefly to communicate; for I am not one of those who love to "spin a long yarn," and am apt to get impatient when others do so. I shall confine myself, therefore, to a few leading points, which I shall discuss in a plain, straightforward manner, as befits a person of my matter-of-fact habits and character.

I believe it will be generally admitted, by those who are acquainted with the topography of the valley of Sleepy Hollow, that the most picturesque part of it is that which lies immediately contiguous to the little village of Tarry Town. This is a sequestered, drowsy place, full of commotion at the present day, but which has been in a state of dozing tranquillity ever since the days of the renowned Wouter Van Twiller. It is situated on a beautiful bend of the river, where the sloop navigation is interrupted by a chain of rocks and whirlpools called the Tappan Zee, and lies directly opposite the Dutch village of Tappan, which is backed by a range of lofty mountains, that almost overhang it. Just above the village, the valley spreads into a broad basin, completely girdled with hills, excepting where the river finds its way through a rocky defile, and leaves a magnificent prospect of the Tappan Zee, and the mountains beyond. Here the voyager, who has descended the river with the favorable tide, which sweeps by Tarry Town with a force sufficient to hurry boats of all kinds along, without the aid of sail or oar, is frequently obliged to cast anchor, and wait for the turning of the tide. Here, too, the fishermen of Tappan, who have been plying their vocation all night, are fain to take in their sails, and lie at rest, or to labor heavily homeward against the current. Here, in short, the navigation of the river is brought to a pause, and presents a picture of repose that has a most soothing effect upon the mind, especially when contrasted with the surrounding bustle.

Behind the church, and overlooking the village, was originally a gentle declivity, but it has been twice scooped away, to furnish stone for filling up the road in front. Here were formerly a few scattered tombstones, which stood like solitary sentinels over the green mounds that covered the remains of their departed brethren. These have likewise been removed, and placed against the church wall, so that the dead have been disturbed a second time, to gratify the whim of the curious. Many of the grave-stones have been taken away by their owners, to serve as monuments in other churchyards, or to ornament their gardens; and a wag of the village has assured me that he has seen several of them bearing inscriptions totally different from the names of those beneath which they were originally placed. Indeed, I am sorry to say that this churchyard has been repeatedly violated by the sacrilegious arm of curiosity. Every summer brings with it pilgrims from the city, who seem to have no other object in view than to ramble about churchyards, and read the inscriptions on tombstones; until checked by the stern voice of the sexton.

Let me speak of the church. It stands on a grassy knoll, in the centre of the village, and is a venerable little pile, built in the early days of the province, and seems to have been copied, pretty much, after the manner of the churches of the Netherlands. It is a perfect square, with a door in front, and a circular window in each of the other sides. The door is divided transversely in the middle, so that the upper half may be opened in fine weather, to admit the light, while the lower half remains closed, to prevent the intrusion of cattle, which are apt to be very fond of cropping the grass in churchyards. The door opens into a kind of porch, which is furnished with a bench on each side, for the accommodation of the sexton and gravediggers, and for such of the congregation as may choose to lounge there during the sermon. Here, too, are deposited the implements of the sexton's office, namely, a shovel and pickaxe, which are thrown carelessly in one corner, as if to be out of the way, and are suffered to remain there, as I am told, from one end of the year to the other. The church is surmounted by a very tall, slender spire, which, in the present instance, is rendered more conspicuous by the contrast of a dark thunder-cloud, that is rolling behind it. The whole has a most venerable appearance, and carries me back, in imagination, to the days of the renowned Wouter Van Twiller, when the Dutch inhabitants of the province, who had been accustomed to the high-roofed churches of Holland, were wont to assemble in little chapels, with steeples like pepper-boxes, and to doze away the sabbath in pews with boxes of live coals at their feet.

On entering the church, the changes of time continued to be apparent. The elders round the pulpit were men whom I had left in the cradle, and the boys in the gallery were those whom I had seen playing on the green. I was conscious of a certain degree of awkwardness, as I walked up the aisle, from the consciousness that I was the only stranger in the congregation. Instead of the fine garbs and powdered heads of the present day, I found the congregation arrayed in the primitive Dutch fashion. I beheld the hats and coats of fine cloth, with large metal buttons, and huge cuffs and collars, and a farmer here and there in his home-spun linsey-woolsey. The women, too, were dressed in the primitive Dutch fashion, I beheld the long waists, the scanty petticoats, and the full flattering of French ribbons.

When the service was ended, I sought the church-yard in which I had sported in my youthful days, and looked around for the old tombstones, on which I had so often played at "hop-scotch" and "chuck-farthing." They were all gone, and in their stead were others, of more modern date, recording the names and virtues of the heads of families, and the parishioners, who had been gathered to their fathers since I had left the village. Several of the modern tombstones were of white marble, with urns, and weeping willows, and other sculptured emblems of poetry, mark the intrusion of taste, and intimate the wealth of the Dutch neighborhood.

I was stumbling about among these silent yet eloquent memorials of the dead, I came upon the tomb of some of those who had paid the debt of nature during the time that I was absent from the village. I remembered, my companions of my youth, who had sported with me on the very tombstone which they were now mouldering over. I remembered, too, the funerals themselves, figuring in Sunday finery on the steps of the sanctuary, once arrayed in the holiday garb of life, but now decked in the rude trappings of death. I even read over the ill-timed mirth of the wits of the village, who had perhaps, at the time, been checked in their merriment by the presence of the corpse, but who had succeeded to the stand so much in awe. What struck my eyes most forcibly was the change in the female names. Those which I had left in the cradle, or which had been given to children since my departure, had all the modern Dutch fashion. I beheld a race of Hendricks, Williams, and Jacobuses, with their wives, Elizabeths, Sarahs, and Marias, succeeding to the Wilhelmuses, Balthazars, and Gertrudes, of former times, and seeming to bring back the days of my childhood. Here and there, indeed, I found an elder name, which had been suffered to exist through two generations, but it was almost always inscribed to some garrulous old woman, who had clung to it to the last, and who, I dare say, had been as talkative and as much respected in her day as Mistress Quickly herself.

Such, gentle reader, are the changes of time, and such the lesson it inculcates. Such is the amount of my researches in the churchyard of Sleepy Hollow. I shall now proceed to the church itself, and to the interior of the valley, which I shall do in my next number.

AUTUMN.

From the Comet.

SPECIMEN OF PERSIAN POETRY.

As day and night each other chase,
And bring new changes ever,
So autumn comes in summer's place,
For Nature paints never.

The dancing boughs of green that throw
Their young and spirited notes to heaven,
Are turned now with grief low,
And changed to sober hue.

Till, drooping, fading, dropping one by one,
The lofty song of the woods are gone!

The birds to mute on ev'ry bough,
No more their sweet lays their lovers;
Why should they tune their voices now
When all around is such sad flowers?

Well may their minstrel sadder grow,
The tree red leaf has left the rose.

The bell-bud wanders to and fro,
His wing is weak, his note is low;

In vain he wakes his song,
Some sad air would no long

No more shall perfume on the air around
Her hurdled leaves in odor send on the ground;
Of form solitary hard round,
The bloom is past, and only left the stem.
Where once amidst the blossoms was the gem,
Some time their daggers at his bleeding breast.

Bright self-love hurts the orange weare,
The vine drop purple from its tree,
The rose is come for gone to shew,
And make the morning piers run o'er.

With broken hearts, and tinges of sanguine dye,
Pomegranates, ripe and rich, fall lonely;
From ev'ry tree drop burning fruit and leaves!
And the last gush of the gushing stream recovers.

The ring-doves mourn, the bees neglect their sum,
The tan-finger! lily welcomes them no more,
For ev'ry thing tells us that lay's yellow hour,
Summer's sad hour is passed—Autumn is monarch now!

A Night's Adventure.

BY MRS. CRAWFORD.

In the autumn of the year 17—, a young English officer, I shall not mention his name, was quartered in Ireland, was in command of a troop of soldiers, and enjoying the pleasures of the chase, with a fine young dog and gun, he had frequently encountered, in the course of the day, the gentleman on whose estate he was shooting, and had been invited to dine with him; but as his eye could not wander from the landscape, and the sun was shining with unusual splendor, he only sent word that he would not be at home, and continued his sport. The evening was the increasing delight, the sun,

reached toward him. "I have been thanking God in my daughter's and Baron Arnim's behalf for their escape," said Baron Arnim, "but I am so very sorry! Dear Bettine, kneel down and thank God with us for our blessings with your own." Surprising strength seemed to have been given to the delicate child by the excitement. She sprang to the wind to the shore herself, and she recovered rapidly from her exhaustion.

Shortly after this she returned from Verona, fulfilling a liberty on the whole went of Goethe. Arnim came, and on the same evening, the same day, Bettine and Goethe met. Arnim's fellow student never relented the meeting. Perhaps at no period of her whole life was Bettine more truly loyal Albert's general officer whose heart he had won by his conduct in the events of Verona.

The hearers of these happy tidings immediately descended into the mines. As they approached the shaft, but the light which glimmered through some apertures in the shattered door, induced them to look in. Bettine was not there, but they found Goethe's servant and she recovered rapidly from her exhaustion.

Shortly after this she returned from Verona, fulfilling a liberty on the whole went of Goethe. Arnim came, and on the same evening, the same day, Bettine and Goethe met. Arnim's fellow student never relented the meeting. Perhaps at no period of her whole life was Bettine more truly loyal Albert's general officer whose heart he had won by his conduct in the events of Verona.

The hearers of these happy tidings immediately descended into the mines. As they approached the shaft, but the light which glimmered through some apertures in the shattered door, induced them to look in. Bettine was not there, but they found Goethe's servant and a dark, coarse garment, and wound away to no avail. Some incredulous charlatans still assert that the loveliness remained to tell them, that the pallid female there behind was the young Countess; but she was not seduced her more as she set leaning over her husband, and looking to his knees her small chest, her dark hair carelessly parted, and bound round her head in long tresses like but in her husband's. More than when elegance had vied with splendor in her arms, when her hair had sparkled with diamonds and in full health and beauty, she had been the one against and admired in the midst of the splendid and latest company of Vienna. The door was still unopened, but the light was waning fast. Albert's servant had chosen a song which her lonesome had listened to in her own splendid palace, on the last night she had been among them; the soft comforting notes of her voice had seemed to her piano there, where she was now in mirth and festivity; but its tone was suited to that dark subterranean vault, and to the scene and the event of despair.

There were many beauties that sorrowed over the departures of the young Albert and his wife from the circles of Milan, but the most sincere mourner they had loved so long, had learned to love them, at a time when her own heart had known no change but their love and to hope; had learned from their kind words, to adorn, oh! much more than their beautiful countenance to shake off the dreadful bonds of despair, and deadly sin, and to find in them a friend and protector in her need.

The Empress herself long the order of the golden fleece round his neck, and gave into his hands a sword which he had before received; but as she did so, her hand fell upon the golden cross and the young officer kneed them off with quivering lips. But soon tears were wiped on the breast of his wife, when her young child swinging in her arms, and supported by the noble-minded general, who had been her husband's guide, a near approached. Bianca had no manner that she was a child of the world, or of the court, and no ready ornament adorned her simple dress. On a single rose had returned to be a jewelry and marble paleness, and a shadowy longer and remained, as her hair sings time; but for all the vitality which had already regained their soft common dye, and which, at no growth, continued her sense was "No done as high as the beautiful and braided tresses which she had worn a few years ago, when she was adorned only with a fresh chaplet of roses that once she had left in the room of the ball, or with a wreath of flowers). Every one was fixed on her, and the trembling Bianca could from the agitation of her heart, as the simple flowers descending from the Queen, Maria Theresa listened to her words (for she could kneel), and, kissing her with the affection of a lady and stranger friend, she let the trembling Bianca to the ground at the throne. There she stood in the sight of all, and looking to the Queen as she spoke, said, "This is the person whom we would all respect as the true representative of our country. This is the wife, ladies of Austria, whom I, your queen, hold as your example and model. This is the proud reminder for my subjects in the duties of a wife. Shall we for I am, to take and to learn from the false pleasures of vanity and splendor, and like her to act up, and bear her lords, to that high and great principle, which proves the nobility of a soul? Louis Arnim," continued the Queen, "your country may envy you your residence in the midst of Africa. May you long you have such a wife to be happy, with the task and wealth to which I now fully recognize you, as you were in the last of an Arnim minor."

THE SILK CULTURIST.

From the Jeffersonian.

SILK CULTURE.

As there is an interest in the culture of Silk, developing in this section of the county, and many have gone so far as to procure trees and cuttings of the Multicaulis and other varieties of the mulberry for feeding Silk worms, I wish to make a few remarks on the best mode of commencing the raising of the worm.

There are several varieties of the Silk-worm found in the United States, known by different names. They are the finish colored worm, the white worm, the mammoth six weeks worm, the three weeks or two crop worm, and Chew's imported three weeks worm. The two last will produce a second crop from eggs of the first crop the same season. The common three weeks worm has gone somewhat into disrepute among some of our Silk culturists, on account of the inferior size of the cocoon. I know nothing of the variety, having never reared it myself, but the latter kind I am pretty well acquainted, having raised two crops the last year. The eggs of the first crop were hatched from the time they were hatched. They are the product of one of the common three weeks worms in the state. The mammoth six weeks variety, by Mr. Anthony Chew, of Columbia. Penn, one of the most industrious silk and mulberry culturists in the United States. He having received the common three weeks worms and being dissatisfied with the size of the cocoon, and improvidently of the worm that they would produce no better, and accordingly was on the point of throwing them aside, when he brought to mind the experience of procuring them with the mammoth variety. The product he hatched out the same season, and from the cocoons of an unusual size. Several when strip of flax measured in circumference between one and 1/2 inches, and lengthened 2¼ inches in circumference. They were of a light shade of yellow. They were fed on the leaves of the Multicaulis. The cocoons that I raised the last season, were larger on an average than any I had raised for the last three years. They possess an advantage over the common kind by requiring less food and ending their eating three weeks sooner.

The greatest difficulty with beginners in the silk business, is, they are to eager to make a large crop, and therefore provide themselves with more eggs than they can manage, and consequently cannot procure as their leaves as they require large quantities of leaves, it becomes a tedious business. Not only this, they have to feed in limited space and when full grown are huddled together on the shelves in some small room, not large enough for half their numbers, and the want of room and fresh air, they become diseased and die. After death they soon putrify and fill the room with a disagreeable odor, so much so as to often cause sickness to the individual who attends on them. The new beginner gets discouraged and abandons the business entirely, or up as a bad job, and considers the Silk business a sickly occupation, and unprofitable; but the raising no such evil, if his own experience be true to encourage all who undertake it. If he would only commence a little, he would soon find the bad in himself, and that he had begun at the wrong end.

One who intends making a trial of raising Silk, without he has a plenty of room and an orchard of mulberry trees to feed from, should never try to raise more than 5000 or 6000 at first. He will find, before he gets through, that he has enough to "get his hands in." Those he can easily manage; but by not being a novice, he will have a vote more of his attention to observing the worm in its different ages, and gaining information from of its habits that will enable him to rear them unexceptionally the second season.

The reason I intend saving a few hundred thousand, having a warm room or two, if I can procure plenty of leaves. I shall have to depend mostly on wild trees for my foliage, as there is not enough Multicaulis raised here to supply the leaves.

From the Charleston Mercury.

ON THE INTRODUCTION OF THE SILK CULTURE.

Messrs. Editors—Will the making of Silk become sufficiently profitable to warrant its introduction, as a branch of agricultural labor? That is indeed the basis on which the success or failure of Silk culture must and will depend. It will of course avail nothing to show, that we possess a climate and soil every way favorable for making Silk, and that there will be a ready market for it when made, if it cannot also be shown that it will prove a profitable branch of industry.

We may start then with the general, but well known fact, that all countries that have cultivated Silk to any extent, have found it an extremely profitable business. What China and Italy—countries blessed by nature with soil and climate highly favorable to the production of all the most valuable staples of agriculture, so long have made Silk the most extensive staple, had it not been found profitable? In Italy and France the profits on labor and capital invested, are estimated at from 50 to 100 per cent. It will be more easy and cheap for us to succeed, in the rain what are the profits of Silk growing in the United States, from the testimony of Mallory?, and if it can be shown that Silk can be made profitably from the common Mulberry, the Chinese Mulberry, has produced a new era in the culture of Silk. In the Silk Manual, prepared by Richard Rush, Secretary of the United States, in obedience to a Resolution of Congress, in 1838, there is a statement of the profits from an acre planted with the White Mulberry. The statement is made by John Fitch, of Mansfield, Connecticut, from a piece where there was but one Silk worm raised than any other in the Union. Mr. Fitch states, that an acre of full grown trees will produce 40 lbs. of Silk. He estimates the labor as follows: Planting, 14 days; cutting and feeding, 30 days; reeling, 15 days; in all 59 days. He estimates the value of the Silk, in

PHILADELPHIA PRICES OF STOCKS

Corrected with care especially for The Evening Post and Republican.

JUNE 13, 1859.

Loans.	Sales	Int.	Offered	Asked	Remarks.
Funded					
Funded 6		1840	100	100½	1874
Funded 6		1847	102½	103	1870
Funded 6		1847	102½	103	1880
Funded 6		1847	96½	100	1881
Funded 6		1846	101	101½	1866
Reg. 5 per cent.		1850	100	100	—
Reg. 5 per cent.		1860	100	100	—
County.		1854	100	100	—
		1837	100	100	—
		1841	100	99½	100
		1842	100	99½	100
		1850	100	99½	100
		1853	100	99½	100
Pennsyl.		1854	100	99½	101
Pennsyl.		1857	100	99½	101
per cent.		1839	100	99	100
		1845	100	99	100
		1861	100	100	100
Ohio 6 per cents.		1860	100	100	—
New Ohio 6 per cents.					Last 6 mos.
Ohio 5 per cents.					Dividend.
United States.		100	119	119	—
North America.			100	104	Jan.
North America.			100	175	190	Jan.
Philadelphia.			100	100	100	May
Philadelphia.			50	39	39	May
Penn'a.			50	33	35	1.25 p'r s.
Farmers and Mechanics.			50	60	65	May
Girard.			50	60	65	May
Commercial.			50	60	65	May
Mechanics'.			50	60	65	May
Southern Liberties.			50	50	54	May
Schuylkill.			50	50	54	May
Germantown.			50	60	65	May
Southwark.			50	60	65	May
Kensington.			50	50	60	May
Penn Township.			50	50	54	May
Girard.			50	479	479	May
Western.			50	50	54	May
Manufac'rs & Mechanics'.			50	51	55	May
Bank of Penn Township.			50	50	54	May
Bank of Northern Liberties.			50	52	55	May
Manufacturers'.			50	50	54	May
Mechanics' & Traders'.			50	50	54	May
Commercial Bank of Pittsburg.			100	104	104	Jan.
Farmers bank Claremont.			100	97	100	Jan.
Exchange.			50	50	54	Jan.
Mech. & Manf. Bk. Pittsburg.			50	54	55	Nov.
Bk. Pittsburg.			50	50	54	Jan.
Insurance Stocks.						
North America.			100	104	114	Jan.
Pennsylvania.			100	600	—	Jan.
Fire Association.			50	65	69	July
Girard.			50	23	30	July
Delaware.			50	75	80	Dec.
Phoenix.			50	70	90	Dec.
Marine.			15	30	35	Jan.
Mutual.			50	40	—	Jan.
Atlantic.			25	15	18	Jan.
Commercial.			25	15	18	Jan.
American Fire Insurance.			100	130	130	October
Pennsylvania Fire Insurance.			50	50	60	Jan.
Franklin Fire Insurance.			100	117	—	October
Penn Mutual Fire Insurance.			25	30	40	Jan.
Union Mutual.			50	30	40	Jan.
Insurance Company of North America.			50	34	36	Jan.
Corn Exchange Fire Co.			25	25	28	Jan.
Railroad Stocks.						
Camden & Amboy.			100	100	100	Jan.
Delaware Division.			100	—	61	May
Lehigh Navigation.			50	50	55	July
Lehigh Valley.			50	50	55	July
Little Schuylkill.			50	50	55	Jan.
Mine Hill.			50	50	55	Jan.
Norristown.			100	100	110	Jan.
Pennsylvania.			50	50	55	Jan.
Philadelphia & Reading.			50	50	55	Jan.
Philadelphia & Trenton.			50	50	55	Jan.
Sunbury & Erie.			50	50	55	Jan.
Susquehanna.			50	50	55	Jan.
Wilmington & Reading.			50	50	55	Jan.
Wilmington & Susquehanna.			50	50	55	Jan.
Wilmington & Western

Variety—the Spice of Life, What gives it all its flavour.

UNIVERSAL COMPLAINT AMONGST FLESH, FISH AND FOWL.

Fat sues fire, the butchers frown, the drovers growl and curse,
And all the citizens in town declare there's some mistake,
And when the customers depart from all the butchers' shops,
They hang their jaw, and you'll observe they're sheepish in their chops,
And many find that good meat beef, as very scarce of late is,
That they're resolv'd to dine upon a joint of roast potatoes,
And then again, the spruce young man, do my upon their word,
That though the ladies they do love, a rib they can't afford.
While some forsooth have lost their pluck, in having had to part,
With what they sold to fancy much, a very nice sweet heart.
And many a fine young buck and doe, are made to *Longpurt*,
And all who buy them may at once, that they are common doe.
While hogs are grunting hard, and most our spyne, they turn awhaun,
Because, now, when the slaughtering knife, they cannot save their bacon.
And chickens, geese, and canvas-backs, are all oblig'd to stop,
That they are forc'd to join a game, and witness much foul play.
And cats and rumps besides, are almost boiling hot,
For experience daily mix them, when the pot is pot.
And then the shad are very mad, and look most awful scaly,
Because alas! some take up their knives, and sacrifice them daily.
And all the frogs that haunt the bogs, are unhappy on they croak,
Do not consider *them in mind* of the soul, which is above a joke.
While dogs and cats, and mice and rats, have got a strong suspicion,
That they may soon be sacrific'd, and made a medley dish on.
And if on rumors and reports, the public may rely,
It's thought this roasting's been effected by one Mr. Pig.
And when the fall of cattle, and its ready sale begins,
That though he may not break his neck, he'll surely hurt his shins,
So may the people ne'er want *pluck*, in city or in town,
And borne these great emoopsions, to drive their cattle down.

"What are you *laddering* for when I am riding by," said a pious proud nabob to a more sedate on the street. "Horse I what! asked the astonished Squire "I am holloring" was the quick reply.

ORIGINAL POETRY.—A half fledged hardling met us the other day the following lines. For the benefit of posterity we publish them, and call attention to their peculiar merit.—*Times.*

When weary I are,
I smoke my cigar,
And set the smoke rises,
And goes into my system,
I think of thee, dearest,
And oh, how I sighes! FEEL.

AN ELOQUENT TRUTH.—It has been beautifully said, that the heart is woman's dominion. Her gentle collar has been her study of those simple arts of power, where sooner laborers might have toil them sterile and inconclusive.

CLIMAX.—A lecturer on the history of chemistry, thus described the celebrated Mr. Boyle: "He was a great man, he was the father of modern chemistry, and the brother of the Earl of Cork."

"No Change.
Thet bid me such an Ugly'sized
A wealthy man to be!
But, were I in a foreign land,
They find no change in me."

QUACKERY.—"Ma'am," said a quack to a nervous old lady, "your case is a scrutinizery complaint."—"I'll pay you'er what it is worth."—"I'm the doctor," the curtsy, ma'am, the nerves having fallen into the pancreas, the chest backbone, and stomach the head gone intestines, intestines."—Ah! doctor," exclaimed the old lady, "you have described my feelings exactly."

From the Montreal Gazette.

"OPEN YOUR MOUTHS"

Singing Master.—I always detest a mumbler. My father once took a boy, one John F-d, from the Alms House to bring up, and the only trouble we had to John was, that he was an everlasting mumbler, speaking thick and latterly, as if he had too much in his mouth. His manner was after the sort, viz:

Father—Here you drives up the cows, John!

John—Ravvelmur.

Father—What do you say, John? Speak distinctly.

John—Ravvelmur.

Father—Hear me now, John Fud, and speak as I do. *They are up, Sir.*

John—Ravvelmur.

My father could get nothing else, and so gave up for once.

One holiday morning my mother undertook to hear him read.

Mother—Here, John, take the book and begin where I leave off. We will renew by and-by.

J. hn—Wil Rob's son by Anna Log.

Mother—Oh, John, for mercy's sake, not go so fast. Let me hear you sing, John, I understand you can sing right well. Let me hear you sing the lesser hymn.

John—Shall drinkshun-send pulsance thee ministry, Bonner assemble thorn nun pled kirk about.

Mother—Enough, John, you may go.

SENSE IN A SCHOOL COURT.—The Hibernian tells the following amusing story of a scene that occurred during the late visit of the E. on Circuit Court:

A constable that had lately been inducted into office was on examination on the panel, and was called to the judge to call John Bell and Elizabeth Bell—His confidence began at the top of his lungs—"John Bell and Elizabeth Bell—" was as true," said the judge.

"THE SIX time, *one at a time, one at a time,*" repeated the constable.

"Now you've done it," exclaimed the judge out of patience.

"Now sir dont sir done, sir, NOW YOU'RE DONE IT, NOW YOU'VE DONE IT," joined the court clerk. He was so standing that the court, bar, and bystanders, broke into a hearty laugh, to the perfect surprise and dismay of the astonished constable.

We like to see men attend to their business first, pleasure afterward.

HAPPINESS.

There is one point that may need to be enforced upon the attention of parents, in planning out the lives of their children, and that is, that happiness usually depends less on one's circumstances and upon the action with which it is viewed, than upon a proper balance of temperament. It is not so advised for to favor one unhappy, be it of good reputation. If a father who toils to place his child beyond care, toils for his child's worst misfortune. We all need to be busied in living, and this cannot be but by taking upon ourselves some task or some responsibility, so that by the action we may attain the good desired or escape the evil dreaded. It is the just balance of this temperament that constitutes good fortune; a balance which creates not a worldly effects, with a heart broken by excess and moderate ease of failure. Whoever is not an animal, is rich or poor in the sale of circumstance or the trouble of time, is as happy as the lot of humanity permits. He who a child, upon the anniversary of the great presence of the soul, longs or fear, and who in the sheets of future the coming breath of heaven, and by encumbrance subject of cause, despondency to or despondent, his home,